

Union County Ag Society Equipment Storage Rental Agreement

Phone: 937-644-8736

I/We _____ do hereby enter into agreement with the above named organization to store the equipment as herein listed according to the terms and conditions as outlined:

Lessee's Name: _____ Date: _____

Lessee's Address: _____

Phone: _____ Email: _____

Equipment 1: _____

L _____ x W _____ License #: _____

Equipment 2: _____

L _____ x W _____ License #: _____

Rates – Length Incl. Tongue:	Rental Fee – Equipment 1:	\$ _____
\$15 per foot	Rental Fee – Equipment 2:	\$ _____
(Will be rounded up or down to the nearest foot)	SUB-TOTAL \$	_____
\$180 Minimum	Sales Tax – 7.50%	\$ _____
	(Motorized equipment only)	
	TOTAL AMOUNT DUE	\$ _____

***All propane tanks must be emptied or removed before storing units. Lessee's initials _____**

"This privilege is accepted upon condition that the business above stated is to be conducted in accordance with the rules and regulations of the Society and the Ohio Department of Agriculture and further that the purchase of this contract pledges and offers to the aforesaid Society any and all structures occupied or erected by him or them, all goods, implements appurtenances which are used in transacting the business to which this privilege pertains, as a guarantee for the payment of the sum herein stated, and in case of such forfeiture, said Society shall have the privilege of offering the same as Public Auctions, and apply enough of the proceeds from such sale to the discharge of the amount due. The location for said privilege to be assigned by the Executive Committee of the Society, and the Business of running such privilege to the complete satisfaction of the Committee and entire Fair Board. If any persons have space problems the action of the Fair Board is final. No space is to be sub-let to another party.

The Union County Agricultural Society along with the individual Board Members, Agents, and Employees of the Board assumes no liability and is to be held harmless from any claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained by any person or to any property as a result of this contract.

In addition in consideration of the Union County Ag Society granting this individual or organization making this contract the privilege for which signed to be held at the Union County Fairgrounds for the date or dates as shown I/we hereby voluntarily assume all risk of accident, injury or damage to person or property that might arise from said contract and hereby release, discharge and agree to save harmless the said Union County Ag Society, and the individual Board members, Agents and Employees of the Board from any claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained by I/we, whether cause by the negligence of said Union County Ag Society, the individual Board members, Agents or Employees of any or otherwise.

It is also a part of this agreement that the individual, Group, or Organization making this contract shall be wholly responsible and entirely liable for obtaining and having available the correct type of complete insurance coverage that may be necessary for the type of event for which this contract was requested. In addition the Maker of the contract shall be completely responsible to make certain that where individual or group coverage is necessary for those persons participating under the Maker of this contract, the Contract Maker shall be held totally liable for informing the participants of the event for their safety."

I/We certify that having fully read and understanding of all the conditions as stated herein, the affixed signature/s on this contract constitutes acceptance of same. I waiver my right of subrogation and that of my insurance company.

Lessee's Signature

UCAS Member

MOVE OUT DATE: March 31st & April 1, 2023

After this date unit(s) will be moved to sit outside at Lessee's responsibility. Lessee's Initials _____