

ANNUAL FINANCIAL REPORT  
OF THE  
Union County

AGRICULTURAL SOCIETY

FOR THE FISCAL YEAR ENDING  
NOVEMBER 30, 2020



**Ohio Department  
of Agriculture**

MIKE DEWINE, GOVERNOR

DOROTHY PELANDA, DIRECTOR

Submit one copy no later than January 8, 2021  
Following the close of the fiscal year to:

THE OHIO DEPARTMENT OF AGRICULTURE  
OFFICE OF FAIRS  
8995 EAST MAIN STREET  
REYNOLDSBURG, OHIO 43068

1. Date of annual election 11/14/20; Number of board members elected 6
2. Election was held at Union County Fair Office. The number of votes cast was 13.
3. Date of annual meeting 11/14/20 Held at Union County Fair Office
4. Attendance at the annual meeting was 13
5. Date of approval of the 2020 annual report by the fair board 12/21/20
6. Did your Society change its Constitution or By Laws in the year covered by this report?  
No If yes, has a copy been mailed to ODA? \_\_\_\_\_
7. List the name and address of the officers who will serve in 2021:

	Name	Address	City	Zip
President	Jared Kuhlwein	8579 Long Rd.	Ostrander, OH	43061
Vice Pres.	Jeff Grose	22055 Reed Rd.	Marysville, OH	43040
Secretary	Angela Grose	22055 Reed Rd.	Marysville, OH	43040
Treasurer	Angela Grose	22055 Reed Rd.	Marysville, OH	43040

8. President's home phone number ( 614 ) 206 - 1403.

His/her business number ( ) \_\_\_\_\_.

9. Secretary's home phone number ( 937 ) 537 - 1989.

His/her business number ( ) \_\_\_\_\_.

10. Is the secretary also the secretary/manager? \_\_\_\_ Yes ☒ No

If manager different than secretary, please list his/her name \_\_\_\_\_.

11. Total estimated attendance during your 2020 fair 2100

12. General remarks and comments:

\* If the phone number(s) should not be given out to the public, please indicate.

Names and addresses of the officers and directors that served during the reporting period (2020):

Name	Address	City	Zip Code
President	Jared Kuhlwein	8579 Long Rd.	Ostrander, OH 43061
Vice Pres	Jeff Grose	22055 Reed Rd.	Marysville, OH 43040
Secretary	Angela Grose	22055 Reed Rd.	Marysville, OH 43040
Treasurer	Angela Grose	22055 Reed Rd.	Marysville, OH 43040
Directors	Jeff Medley	21913 Liberty West Rd.	Raymond, OH 43067
	Michaelya Medley	23811 St Rt 347 West	Mansfield, OH 43358
	Jeremy Jenkins	24001 St. Rt. 739	Marysville, OH 43040
	Michelle Kuhlwein	8579 Long Rd.	Ostrander, OH 43061
	Darrison Cook	20158 Wolford Maskill	Marysville, OH 43040
	Trent Judy	24150 St. Rt. 47 West	Mansfield, OH 43358
	Kyle Burns	1022 Streng Rd.	Milford Center, OH 43045
	Curtis Burns	9600 Homer Rd.	Milford Center, OH 43045
	Meg Jenkins	24001 St. Rt 739	Marysville, OH 43040

# Comparative Statement of Cash Receipts and Disbursements

For the Years Ending November 30, 2020 and 2019

		Operating (1-1-__)	State & (2-1-__)	Totals 2020	Totals 2019
<b>CASH RECEIPTS</b>					
1110	Pari-Mutual Tax		0	0	
1190	Other Taxes	2,388	0	2,388	2,339
<b>1100</b>	<b>Total Taxes</b>	<b>2,388</b>	<b>0</b>	<b>2,388</b>	<b>2,339</b>
1210	Exhibitors Tickets	1,695	0	1,695	3,660
1220	Season Tickets	7,435	0	7,435	17,123
1230	Admission Tickets	1,556	0	1,556	76,021
1240	Grandstand Tickets		0	0	9,840
1250	Student Tickets		0	0	
1260	Privilege Tickets		0	0	
1290	Other Tickets		0	0	
<b>1200</b>	<b>Total Admissions</b>	<b>10,686</b>	<b>0</b>	<b>10,686</b>	<b>106,645</b>
1310	Concessions	500	0	500	13,100
1320	Building Space		0	0	12,150
1330	Buildings		0	0	
1340	Ground Space		0	0	
1350	Games & Novelties		0	0	
1360	Rides		0	0	12,438
1390	Other Activities	630	0	630	115
<b>1300</b>	<b>Privilege Fees</b>	<b>1,130</b>	<b>0</b>	<b>1,130</b>	<b>37,803</b>
1410	Programs		0	0	
1420	Clothing		0	0	
1430	Glasses/Mugs		0	0	
1440	Baked Goods		0	0	2,465
1490	Other Sales	380	0	380	10,107
<b>1400</b>	<b>Sales By Fair Board</b>	<b>380</b>	<b>0</b>	<b>380</b>	<b>12,572</b>
1510	Entry Fees	5,900	0	5,900	7,140
1520	Pari-mutuels		40	40	105
1530	Racing Program Ads		0	0	
1540	Speed Fees	0	9,740	9,740	10,274
1550	Race Tax	200	0	200	200
1590	Other Race Receipts	1,037	0	1,037	1,800
<b>1500</b>	<b>Total Racing</b>	<b>7,137</b>	<b>9,780</b>	<b>16,917</b>	<b>19,519</b>
1610	Sale of Supplies		0	0	
1690	Other Sales	24	0	24	679
<b>1600</b>	<b>Sales Activity</b>	<b>24</b>	<b>0</b>	<b>24</b>	<b>679</b>



1710	Electricity		0	0	
1720	Propane		0	0	
1730	Water & Sewer	39	0	39	
1740	Gas		0	0	
1790	Other Utilities		0	0	
<b>1700</b>	<b>Total Utilities</b>	<b>39</b>	<b>0</b>	<b>39</b>	<b>0</b>
1810	Class Entry Fees		0	0	882
1820	Membership Fees	250	0	250	330
1830	Contest Fees		0	0	
1890	Other Fees		0	0	458
<b>1800</b>	<b>Total Fees</b>	<b>250</b>	<b>0</b>	<b>250</b>	<b>1,670</b>
1910	Ground Rentals	10,044	0	10,044	17,500
1920	Building Rentals	2,100	0	2,100	
1930	Camp Sites	18,700	0	18,700	23,375
1940	Rental Supplies		0	0	
1950	Stalls, Pens & Barns	16,150	0	16,150	15,000
1960	Storage	33,238	0	33,238	34,000
1990	Other Rental	1,000	0	1,000	
<b>1900</b>	<b>Total Rentals</b>	<b>81,232</b>	<b>0</b>	<b>81,232</b>	<b>89,875</b>
2110	General Operation		83,218	83,218	70,726
2130	Track Maintenance		4,867	4,867	3,772
2140	Stake Racing		3,893	3,893	3,772
2150	Jr. Fair Reimburse		4,066	4,066	4,132
2190	Other State Grants		50,000	50,000	
<b>2100</b>	<b>State Support</b>	<b>0</b>	<b>146,045</b>	<b>146,045</b>	<b>82,401</b>
2210	County Sr. Fair			0	
2220	Ind. Jr Fair Funds			0	
2230	County Jr Fair Funds			0	
2240	Capital Improvement			0	
2250	County Bond Money			0	
2260	Taxation Money	8,000		8,000	
2270	General Operations	2,000		2,000	2,000
2290	Other Govt. Support	6,000		6,000	6,000
<b>2200</b>	<b>Total Local Govt.</b>	<b>16,000</b>	<b>0</b>	<b>16,000</b>	<b>8,000</b>
3110	Gifts & Donations	10,200	0	10,200	700
3120	Grants		0	0	1,062
3130	Sponsorships	73,725	0	73,725	114,870
3140	Promotions		0	0	
3190	Other Support	50,018	0	50,018	2,287
<b>3100</b>	<b>Total Restricted</b>	<b>133,943</b>	<b>0</b>	<b>133,943</b>	<b>118,919</b>
3210	Gifts & Donations	600	0	600	8,000
3220	Grants	1,000	0	1,000	
3230	Sponsorships		0	0	
3240	Promotions		0	0	
3290	Other Support	5,457	0	5,457	1,945
<b>3200</b>	<b>Total Unrestricted</b>	<b>7,057</b>	<b>0</b>	<b>7,057</b>	<b>9,945</b>
<b>3300</b>	<b>Sale of Notes</b>		0	0	8,000
<b>3600</b>	<b>Interest Received</b>	91	0	91	333
<b>3700</b>	<b>Dividends</b>		0	0	
<b>3800</b>	<b>Mortgage</b>		0	0	

3910	Sale of Real Property		0	0
3920	Personal Property	300	0	300
3930	Other Assets Sold		0	0
3900	Total Asset Sales	300	0	300

TOTAL CASH RECEIPTS	260,658	155,825	416,483	498,698
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**CASH DISBURSEMENTS**

4010	Secretary's Salary	12,832		12,832	27,500
4020	Director's Wages			0	
4030	Ground Maintenance			0	
4040	Racing Salaries			0	
4090	Other Wages	1,500		1,500	
<b>4000</b>	<b>Total Wages</b>	<b>14,332</b>	<b>0</b>	<b>14,332</b>	<b>27,500</b>
5010	Retirement	2,438		2,438	1,212
5020	Unemployment			0	
5030	Worker's Comp.	125		125	259
5040	Health Insurance			0	
5050	Life Insurance			0	
5060	Reimbursements			0	
5070	Tuition			0	
5080	Uniform			0	
5090	Other Benefits			0	
<b>5000</b>	<b>Total Benefits</b>	<b>2,563</b>	<b>0</b>	<b>2,563</b>	<b>1,471</b>
6110	Directors' Expenses	346		346	1,343
6120	Sec/Treas. Expenses			0	300
6130	Ground Maintenance			0	
6140	Memberships	555		555	480
6190	Other Expenses	50		50	1,019
<b>6100</b>	<b>Total Adm. Expense</b>	<b>951</b>	<b>0</b>	<b>951</b>	<b>3,142</b>
6210	Trophies & Blankets	1,067		1,067	1,421
6220	Track Supplies	1,447		1,447	3,266
6290	Other Race Expenses			0	253
<b>6200</b>	<b>Total Race Expenses</b>	<b>2,514</b>	<b>0</b>	<b>2,514</b>	<b>4,940</b>
<b>6300</b>	<b>Supplies (Resale)</b>	<b>520</b>		<b>520</b>	<b>3,543</b>
6410	Office Supplies	1,710		1,710	2,216
6470	Ground Maintenance	10,473		10,473	5,001
6490	Other Supplies	2,592		2,592	8,338
<b>6400</b>	<b>Total Supplies</b>	<b>14,775</b>	<b>0</b>	<b>14,775</b>	<b>15,555</b>

7110	Electricity	11,935		11,935	23,933
7120	Gas	488		488	464
7130	Propane	444		444	653
7140	Water	1,828		1,828	6,791
7150	Telephone	1,331		1,331	1,817
7160	Sewer	1,569		1,569	
7190	Other Utilities	1,750		1,750	658
<b>7100</b>	<b>Total Utilities</b>	<b>19,345</b>	<b>0</b>	<b>19,345</b>	<b>34,316</b>
7210	Race Tax	40		40	93
7220	Race Purses	84,845		84,845	87,457
7230	Starting Gate	1,400		1,400	1,400
7240	Photo Finish	900		900	900
7250	Track Maintenance	235		235	165
7260	Announcer & Judges	1,673		1,673	1,175
7290	Other Race Expenses	1,465		1,465	1,552
<b>7200</b>	<b>Total Race Expenses</b>	<b>90,558</b>	<b>0</b>	<b>90,558</b>	<b>92,742</b>
7310	Legal Services	59		59	
7320	Accounting Services	7,314		7,314	6,455
7330	Veterinary Services			0	
7340	Entertainment	750		750	127,450
7350	Ride Co. Expense			0	
7390	Other Services	31,382		31,382	27,469
<b>7300</b>	<b>Total Services Exp.</b>	<b>39,505</b>	<b>0</b>	<b>39,505</b>	<b>161,373</b>
7410	Security Services	16,060		16,060	14,037
7420	Cable TV Services			0	
7430	Computer Services	5,233		5,233	1,657
7440	Cleaning Services	7,473		7,473	9,960
7450	Grounds keeping	14,350		14,350	11,900
7460	Trash Hauling	3,000		3,000	11,241
7470	Sound System	7,350		7,350	7,350
7480	Taxes to Govt.	2,331		2,331	1,059
7490	Other Services	9,899		9,899	4,300
<b>7400</b>	<b>Total Property Exp.</b>	<b>65,696</b>	<b>0</b>	<b>65,696</b>	<b>61,504</b>
7510	Legal Ads	437		437	242
7520	Newspaper Ads	2,634		2,634	2,242
7530	Radio & TV Ads			0	
7540	Printing Fees			0	7,672
7550	Microfilming Fees			0	
7590	Communication	4,096		4,096	518
<b>7500</b>	<b>Total Advertising</b>	<b>7,167</b>	<b>0</b>	<b>7,167</b>	<b>10,675</b>



7610	Equipment Repair			0	
7620	Motor Vehicle			0	
7630	Building Repair			0	2,944
7690	Other Repairs	1,769		1,769	
<b>7600</b>	<b>Total Repairs</b>	<b>1,769</b>	<b>0</b>	<b>1,769</b>	<b>2,944</b>
7710	Property			0	
7720	Liability	7,735		7,735	
7730	Motor Vehicle	1,497		1,497	19,855
7740	Fidelity Bonds			0	
7790	Other Insurance	207		207	368
<b>7700</b>	<b>Total Insurance</b>	<b>9,439</b>	<b>0</b>	<b>9,439</b>	<b>20,223</b>
7810	Software			0	
7820	Land & Buildings			0	
7830	Meeting Rooms			0	
7840	Storage Rooms			0	
7850	Motor Vehicles	5,668		5,668	
7860	Exhibits & Displays			0	5,371
7870	Equipment, Supplies			0	
7890	Other Rent/Lease	4,943		4,943	12,682
<b>7800</b>	<b>Total Rent/Lease</b>	<b>10,611</b>	<b>0</b>	<b>10,611</b>	<b>18,053</b>
7910	Land			0	
7920	Buildings	3,957		3,957	
7930	Motor Vehicles			0	
7940	Equipment			0	
7990	Other Capital Exp.	3,979		3,979	7,034
<b>7900</b>	<b>Total Capital Outlay</b>	<b>7,936</b>	<b>0</b>	<b>7,936</b>	<b>7,034</b>
8010	Principal/Notes			0	
8020	Principal/Loans			0	
8030	Mortgage Payments			0	8,000
8040	Interest Payments	1,156		1,156	13,068
8050	Trustee/Fiscal Agent			0	58
8090	Other Financing Fees	1,321		1,321	1,192
<b>8000</b>	<b>Total Debt Service</b>	<b>2,477</b>	<b>0</b>	<b>2,477</b>	<b>22,318</b>
9110	Sr Judges Expenses			0	
9120	Prem,Ribbon,Trophy			0	1,575
9190	Other Sr Expenses			0	
<b>9100</b>	<b>Senior Fair Expenses</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,575</b>

9210	Contest Judges			0	
9220	Prem,Ribbon,Trophy			0	
9290	Other Contest Exp.			0	
<b>9200</b>	<b>Contest Expenses</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
9310	Jr Judges Expenses	5,900		5,900	9,055
9320	Prem,Ribbon,Trophy	14,808		14,808	17,135
9390	Other Jr Expenses	20,472		20,472	7,514
<b>9300</b>	<b>Junior Fair Expenses</b>	<b>41,180</b>	<b>0</b>	<b>41,180</b>	<b>33,704</b>
9410	Other Judges			0	
9420	Prem,Ribbon,Trophy			0	1,924
9490	Other Fair Expenses	950		950	4,846
<b>9400</b>	<b>Other Fair Expenses</b>	<b>950</b>	<b>0</b>	<b>950</b>	<b>6,770</b>
9710	Check Write-offs			0	20
9720	Reimbursements			0	570
9730	Refunds	250		250	
9790	Other Misc. Expenses	1,888		1,888	714
<b>9700</b>	<b>Miscellaneous Exp.</b>	<b>2,138</b>	<b>0</b>	<b>2,138</b>	<b>1,304</b>
<b>TOTAL CASH DISBURSEMENTS</b>		<b>334,426</b>	<b>0</b>	<b>334,426</b>	<b>530,687</b>
<b>Excess Cash Receipts over Cash Disbursements</b>		<b>(73,768)</b>	<b>155,825</b>	<b>82,057</b>	<b>(31,989)</b>
<b>BEGINNING CASH BALANCE (12/1/18)</b>				<b>0</b>	<b>50,050</b>
<b>ENDING CASH BALANCE (11/30/19)</b>		<b>(73,768)</b>	<b>155,825</b>	<b>82,057</b>	<b>18,061</b>

#### CASH RECONCILIATION

	Depository Balances	
	Checking Acct #1	\$71,197.95
	Checking Acct #2	\$9,709.11
	Checking Acct #3	\$12,417.30
	Total Checking	\$93,324.36
	Other Depository Accounts	
	Master Card	\$0.00
	Total Other Depository Accounts	\$0.00
	Total Depository Balances	\$93,324.36
	Investments	
	Total Investments	\$0.00
	Cash on Hand	\$0.00
	Deposits in Transit Acct #1	\$0.00
	Plus Other Reconciliation Factors	\$0.00
	Less Outstanding Checks Acct #1	\$0.00
	Acct #3	\$0.00
	Less Other Factors	
	TOTAL FUND BALANCE	\$93,324.36

## TWO-YEAR-OLD COLT PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes Nominating fees entry fees @ \$75/ea, + VLT money)</i>	\$ <u>9750</u>
Total purse for the race	\$ <u>10737</u>

## TWO-YEAR-OLD COLT TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes nominating fees entry fees + VLT money)</i>	\$ <u>8895</u>
Total purse for the race	\$ <u>9882</u>

## THREE-YEAR-OLD COLT PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes nominating fee, entry fees + VLT money)</i>	\$ <u>8290</u>
Total purse for the race	\$ <u>9277</u>

## THREE-YEAR-OLD COLT TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes nominating fee, entry fee + VLT money)</i>	\$ <u>8610</u>
Total purse for the race	\$ <u>9597</u>



## TWO-YEAR-OLD FILLY PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501</u>
Horsemen's fees <i>(includes nominating fee, entry fee + VLT money)</i>	\$ <u>9575</u>
Total purse for the race	\$ <u>10563</u>

## TWO-YEAR-OLD FILLY TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes nominating fee, entry fee + VLT money)</i>	\$ <u>8610</u>
Total purse for the race	\$ <u>9597</u>

## THREE-YEAR-OLD FILLY PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500</u>
Horsemen's fees <i>(includes nominating fee, entry fee + VLT money)</i>	\$ <u>9295</u>
Total purse for the race	\$ <u>10282</u>

## THREE-YEAR-OLD FILLY TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>487</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>-</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501</u>
Horsemen's fees <i>(includes nominating fee, entry fee + VLT money)</i>	\$ <u>8315</u>
Total purse for the race	\$ <u>9303</u>



STATE OF OHIO, COUNTY OF Union:

Before me, a Notary Public in and for the County of Union, State of Ohio,  
personally appeared Angela Grose  
(Name of Secretary)

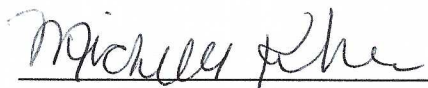
the Secretary of the Union County Agricultural Society and that the foregoing  
report was presented and approved at the meeting of the Board of Directors of the said Society, held  
at Union County Fairgrounds Marysville, Ohio, on December 21, 2020.

Approval by a majority of the Board of Directors as required by Department of Agriculture Rule 901 5 07 is recorded in the minutes of the meeting. (He/She) says the further that (he/she) verily believes that the foregoing report is a true and accurate statement of the financial condition of the said Society and that said Society is organized according to law, and that the business of the Society for the year 2020 was conducted in conformity with the application laws of the State of Ohio and with the rules of the Ohio Department of Agriculture.

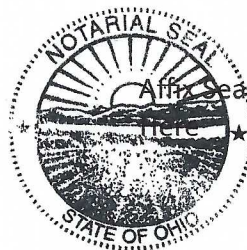
  
(Signature of Society Secretary)

Sworn to and subscribed in my presence

this 21<sup>st</sup> day of December, 2020  
(Date) (Month)

  
(Signature of Notary Public)

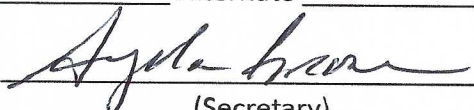
My commission expires Feb 11, 2023  
(Month/Date) (Year)



MICHELLE KISHOWER  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
February 11, 2023

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individuals were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate Jeff Grose Alternate Michelle Kuhlwein

Signed   
(Secretary)

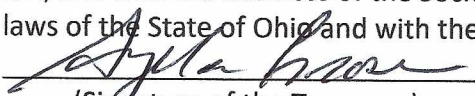
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STATE OF OHIO, COUNTY OF Union:

Before me, a Notary Public in and for the County of Union,

State of Ohio personally appeared Angela Grose  
(Name of Treasurer)

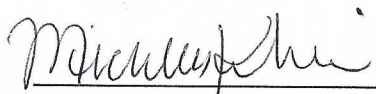
and being duly sworn says that (he/she) is the Treasurer of the Union County Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at Union County Fairgrounds, Marysville, Ohio on November 23, 2020. Approval by a majority of the Board of Directors as required by the Department of Agriculture Rule 901-5-07 is recorded in the minutes of the meeting. (He/she) says further that (he/she) verified and believes that the foregoing report is true and an accurate statement of the financial condition of the said Society and the said Society is organized according to law, and that the business of the Society for the year 2020 was conducted in conformity with the applicable laws of the State of Ohio and with the rules of the Ohio Department of Agriculture.

  
(Signature of the Treasurer)

Sworn to subscribe in my presence this 23 day of November, 2020  
(Date) (Month)



MICHELLE KUHLWEIN  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
February 11, 2023

  
(Signature of the Notary Public)

My commission expires on Feb 11, 2023  
(Month/Date) (Year)

Union County Agricultural Society  
2020 Membership Ticket No. 02

Name: Angela Erise  
Address: 2205 Reed Rd.  
Marysville, OR 97132  
Phone: 937 1587-1984  
Email: ang105e@icloud.com



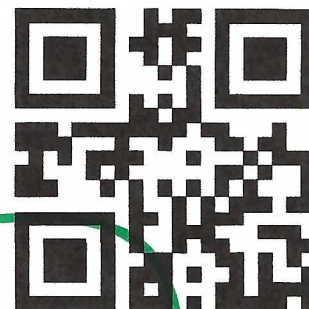
EVENT

Union County 2020 Junior Fair

SUN JUL 26, 2020 08:00AM TO FRI JUL 31, 2020 09:00PM EDT



Union County Fair  
845 N Main St, Marysville, Ohio



TICKET TYPE

UNION COUNTY 2020 JUNIOR FAIR GENERAL ADMISSION WEEKLY PASS

GUEST

Gates

secretary@ohiounioncountyfair.com

NO PRINTER? NO PROBLEM! WE CAN SCAN THIS TICKET DIRECTLY FROM YOUR PHONE OR DOWNLOAD THE SHOWPASS APP!



MORE EVENTS FROM THIS ORGANIZER



This pass is good for general admission during the week of the 2020 Union County Jr Fair.

DUPLICATE TICKETS CAN BE VOIDED.

We are NOT responsible for any inconvenience caused by ticket duplication. The organization reserves the right to refuse all ticket holders. We CANNOT guarantee this ticket is valid if purchased through a third party or individual. Please only purchase tickets directly from Showpass and trusted vendors.



CPN6EOEZF

showpass





# Department of Agriculture

Governor Mike DeWine • Lt. Governor Jon Husted  
Director Dorothy Pelanda

Division of Amusement Ride Safety and Fairs

Office of Fairs

8995 East Main Street, Reynoldsburg, OH 43068

Phone: 614-728-6280 • Fax: 614-728-6416

agri.ohio.gov • fairs@agri.ohio.gov

## JUNIOR FAIR REPORT

COPY

Submit 1 copy no later than **November 20, 2020** to:

Ohio Department of Agriculture, Office of Fairs, 8995 E. Main St., Reynoldsburg, Ohio 43068

[fairs@agri.ohio.gov](mailto:fairs@agri.ohio.gov)

Submit a second copy, revised if appropriate, with your Annual Report by **January 8, 2021**.

In accordance with the Ohio Department of Agriculture Rule 901-5-16 (A), we the Union County  
Agricultural Society are filing our 2020 Junior Fair Division Report on November 14, 2020.  
(month and day) (year)

### I. Individual and Group Cash Premiums

#### A. Market Livestock / Poultry

##### Category

1. Lambs
2. Steers (non-dairy)
3. Dairy Steers
4. Feeder Calves
5. Market Hogs
6. Veal Calves
7. Chickens (# of pens)
8. Turkeys (# of pens)
9. Goats
10. Rabbits
11. Other Ducks

##### Number of Exhibits

83
18
N/A
51
119
N/A
42
30
65
51
16
<b>Subtotal 474 (A)</b>

#### B. Non-Market Livestock / Poultry

##### Category

1. Sheep
2. Beef
3. Dairy
4. Swine
5. Chickens
6. Turkeys
7. Rabbits
8. Goats
9. Horses
10. Ponies
11. Other Waterfowl, pigeon

##### Number of Exhibits

n/a
5
32
n/a
29
n/a
45
11
43
n/a
16
<b>Subtotal 181 (B)</b>

#### C. Number of Other Junior Fair Individual and Group Exhibits

291 (C)





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Total Number of Junior Fair Individual and Group Exhibits	<u>946</u> (A + B + C)
II. Total Premiums Paid to Junior Fair	\$ <u>3,195.</u> (II)
III. Non-Cash Awards (Ribbons, Pins & Trophies)	\$ <u>7,180.<sup>00</sup></u> (III)
IV. Trip Awards	\$ <u>0</u> (IV)
Total Junior Fair Amounts Paid	\$ <u>10,375.<sup>00</sup></u> (II + III + IV)

## Other Junior Fair Expenses

Judges	\$ <u>6,440</u>	Livestock Sale Expenses	\$ <u>2,400.<sup>00</sup></u>
Tent Rentals	\$ <u>1,486</u>	Miscellaneous	\$ <u>4,605.<sup>00</sup></u>
Labor	\$ <u>1,300</u>	PA System Rental	\$ <u>5,000.<sup>00</sup></u>
Postage	\$ <u>110.<sup>00</sup></u>	<u>Queen's Entry fee</u>	\$ <u>50.-</u>
		Total of Other Jr. Fair Expenses	\$ <u>21,361.<sup>00</sup></u>

## Junior Fair Distribution

	# of Individual Clubs or Organizations in County or District	# of Individual Clubs or Organizations in Participating in Your Fair	Approximate # of Members in Organizations Participating in Your Fair
4-H Clubs	<u>44</u>	<u>36</u>	<u>488</u>
F.F.A.	<u>3</u>	<u>3</u>	<u>23</u>
F.H.A.			
Boy Scouts			
Girl Scouts			
Camp Fire Girls			
Juvenile Granges			
Farm Bureau Youth			
Other			
Total	<u>47</u>	<u>39</u>	<u>511</u>

This report was prepared by Angela Grose, Secretary. If appropriate, enter the name of the individual who assisted with the report and their affiliation with the fair Michelle Kuhlwein, Fairboard Director

\* Rule 901-5-16(A) - "Junior fair premiums" as used in the forms for the manual report of agricultural societies means: (1) money paid by a society as awards to individual members or group members, or junior fair organizations for which the society provides awards in its annual premium list; (2) money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; (3) money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.



**Union County Agricultural Society**  
*Union County*  
*Statement of Receipts, Disbursements and*  
*Change in Fund Balance (Regulatory Cash Basis)*  
*For the Year Ended November 30, 2020*

**Operating Receipts**

Taxes	\$2,388
Admissions	10,686
Privilege Fees	1,130
Rentals	81,232
Sustaining and Entry Fees	15,640
Pari-mutuel Wagering Commission	40
Other Operating Receipts	1,930

<i>Total Operating Receipts</i>	<u>113,046</u>
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**Operating Disbursements**

Wages and Benefits	16,895
Utilities	19,345
Professional Services	56,111
Equipment and Grounds Maintenance	16,544
Property and Rent Services	76,307
Race Purse	84,845
Senior Fair	0
Junior Fair	41,180
Capital Outlay	7,936
Other Operating Disbursements	12,786

<i>Total Operating Disbursements</i>	<u>331,949</u>
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<i>Excess (Deficiency) of Operating Receipts Over (Under) Operating Disbursements</i>	<u>(218,903)</u>
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**Non-Operating Receipts (Disbursements)**

State Support	146,045
Local Support	16,000
Debt Proceeds	0
Donations/Contributions	141,000
Investment Income	91
Mortgage Income	0
Sale of Assets	300
Debt Service	(2,477)

<i>Net Non-Operating Receipts (Disbursements)</i>	<u>300,959</u>
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<i>Excess (Deficiency) of Receipts Over (Under) Disbursements</i>	82,056
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Cash Balance, Beginning of Year	<u>18,061</u>
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<i>Cash Balance, End of Year</i>	<u><u>\$100,117</u></u>
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